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Red Skin, White Masks First Nations and Inuit Health Branch, Saskatchewan Region - Strategic Plan 2014-2019 Price Paid The First Nations of Ontario Indigenous People and Mobile Technologies Land, Indigenous Peoples and Conflict Making Space for Indigenous Feminism, 2nd Edition An Indigenous Peoples' History of the United States Indigenous Pathways, Transitions and Participation in Higher Education Indigenous Healing Métis Oxford Textbook of Global Public Health Cultural Safety in Trauma-Informed Practice from a First Nations Perspective Indigenous Health and Well-Being in the COVID-19 Pandemic My Little Baby Bear Indigenous Engineering for an Enduring Culture Indigenous Media Arts in Canada Urban Heritage, Development and Sustainability Indigenous People and the Christian Faith: A New Way Forward Health Status of First Nations on Reserve in Atlantic Canada 2014 Water Policy and Governance in Canada Mia Mia Aboriginal Community Development The First Nations of British Columbia Nuclear Non-Proliferation in International Law - Volume VI Biopolitical Disaster The Resistance Dilemma Strong Women Stories First Nations Self-Government Knowledge of Life Introduction to Determinants of First Nations, Inuit, and Métis Peoples' Health in Canada The Colonial Shadow 'We Are All Here to Stay' Electronic Voting Prairie Rising Beyond Sport for Development and Peace National Systems of Child Protection Ethical Water Stewardship Dipnetting with Dad Grey Eyes Report of the Auditor General of Canada

Biopolitical Disaster Apr 05 2021 *Biopolitical Disaster* employs a grounded analysis of the production and lived-experience of biopolitical life in order to illustrate how disaster production and response are intimately interconnected. The book is organized into four parts, each revealing how socio-environmental consequences of instrumentalist environmentalities produce disastrous settings and political experiences that are evident in our contemporary world. Beginning with "Commodifying crisis," the volume focuses on the inherent production of disaster that is bound to the crisis tendency of capitalism. The second part, "Governmentalities of disaster," addresses material and discursive questions of governance, the role of the state, as well as questions of democracy. This part explores the linkage between problematic environmental rationalities and policies. Third, the volume considers how and where the (de)valuation of life itself takes shape within the theme of "Affected bodies," and investigates the corporeal impacts of disastrous biopolitics. The final part, "Environmental aesthetics and resistance," fuses concepts from affect theory, feminist studies, post-positivism, and contemporary political theory to identify sites and practices of political resistance to biopower. *Biopolitical Disaster* will be of great interest to postgraduates, researchers, and academic scholars working in Political ecology; Geopolitics; Feminist critique; Intersectionality; Environmental politics; Science and technology studies; Disaster studies; Political theory; Indigenous studies; Aesthetics; and Resistance.

'We Are All Here to Stay' Aug 29 2020 In 2007, 144 UN member states voted to adopt a Declaration on the Rights of Indigenous Peoples. Australia, Canada, New Zealand and the US were the only members to vote against it. Each eventually changed its position. This book explains why and examines what the Declaration could mean for sovereignty, citizenship and democracy in liberal societies such as these. It takes Canadian Chief Justice Lamer's remark that 'we are all here to stay' to mean that indigenous peoples are 'here to stay' as indigenous. The book examines indigenous

and state critiques of the Declaration but argues that, ultimately, it is an instrument of significant transformative potential showing how state sovereignty need not be a power that is exercised over and above indigenous peoples. Nor is it reasonably a power that displaces indigenous nations' authority over their own affairs. The Declaration shows how and why, and this book argues that in doing so, it supports more inclusive ways of thinking about how citizenship and democracy may work better. The book draws on the Declaration to imagine what non-colonial political relationships could look like in liberal societies.

Nuclear Non-Proliferation in International Law - Volume VI May 06 2021 This sixth volume of the book series on Nuclear Non-Proliferation in International Law focuses on current legal challenges regarding nuclear disarmament and security. The Series on Nuclear Non-Proliferation in International Law provides scholarly research articles with critical commentaries on relevant treaty law, best practice and legal developments, thus offering an academic analysis and information on practical legal and diplomatic developments both globally and regionally. It sets a basis for further constructive discourse at both national and international levels. Jonathan L. Black-Branch is Chair of the ILA Committee on Nuclear Weapons, Non-Proliferation and Contemporary International Law and President and CEO of ISLAND - The Foundation for International Society of Law and Nuclear Disarmament. Dieter Fleck is Former Director International Agreements & Policy, Federal Ministry of Defence, Germany; Member of the Advisory Board of the Amsterdam Center for International Law (ACIL); Rapporteur of the International Law Association (ILA) Committee on Nuclear Weapons, Non-Proliferation & Contemporary International Law.

Strong Women Stories Feb 03 2021 This collection of seventeen essays presents original and critical perspectives from writers, scholars and activists on issues that are pertinent to Aboriginal women and their communities in both rural and urban settings in Canada. Their contributions explore the critical issues facing Native women as they rebuild and revive their communities. Through topics such as the role of tradition, reclaiming identities and protecting Native children and the environment, they identify the restraints that shape their actions and the inspirations that feed their visions. The contributors address issues of youth, health and sexual identity; women's aging, sexuality and health; caring for children and adults living with Fetal Alcohol Syndrome; First Nations education and schooling; community-based activism on issues of prostitution and sex workers; and reclaiming cultural identity through art and music.

Ethical Water Stewardship Mar 24 2020 This interdisciplinary book brings philosophers and non-philosophers to the table to address questions of water ethics, specifically in terms of how moral questions inform decision making around water security at local, national, and international scales. Water security, which pertains to the experience of assured access to clean water, is a broad concept that intersects human rights, politics, economics, law, legislation, public health, trade, agriculture, and energy. Decisions made at each of these intersection points have ramifications for human well being, especially for the populations that are marginalized in a societal and political sense. In this book, the ethical dimensions of decision-making at those intersection points are explored, and real-world examples are used to tease out some key insights. It charts how ethical consideration can help shape a future in which everyone will be water secure.

[Introduction to Determinants of First Nations, Inuit, and Métis Peoples' Health in Canada](#) Oct 31 2020 This critical new volume to the field of health studies offers an introductory overview of the determinants of health for Indigenous Peoples in Canada, while cultivating an understanding of the presence of coloniality in health care and how it determines First Nations, Inuit, and Métis peoples' health and well-being. The text is broken down into the What, Where, Who, and How, and each part contains a comprehensive and holistic approach to understanding the many factors, historical and contemporary, that are significant in shaping the life and health of Indigenous Peoples in Canada and beyond. Comprising wisdoms from First Nations, Inuit, and Métis leaders, knowledge holders, artists, activists, clinicians, health researchers, students, and youth, this book offers practical

insights and applied knowledge about combating coloniality and transforming health care systems in Canada. Compiled by experienced editors associated with the National Collaborating Centre for Indigenous Health, *Introduction to Determinants of First Nations, Inuit, and Métis Peoples' Health in Canada* draws together the work and writings of primarily Indigenous authors, including academics, community leaders, and health care practitioners. This accessible and timely introduction is a vital undergraduate resource, and invaluable for introducing key concepts and ideas to students new to the field. FEATURES: - written in accessible, engaging language, with pertinent context for theory, to garner a more thorough understanding of core concepts - showcases poetry and visual art by First Nations, Inuit, and Métis artists - contains additional pedagogical features, including questions for critical thought, a glossary of terms, figures, charts, tables, and comprehensive part introductions

Oxford Textbook of Global Public Health May 18 2022 "Public health is concerned with the process of mobilizing local, state/provincial, national, and international resources to assure the conditions in which all people can be healthy (Detels and Breslow 2002). To successfully implement this process and to make health for all achievable, public health must perform the functions listed in Box 1.1.1"--

First Nations and Inuit Health Branch, Saskatchewan Region - Strategic Plan 2014-2019 Mar 28 2023

Knowledge of Life Dec 01 2020 Knowledge of Life is a timely publication, which emphasises the importance of relationships between non-Indigenous and Aboriginal and Torres Strait Islander cultures. Led by accomplished academic, educator and author Kaye Price, the experienced author team provides students with a comprehensive guide to Aboriginal and Torres Strait Islander Australia.

Making Space for Indigenous Feminism, 2nd Edition Oct 23 2022 The first edition of Making Space for Indigenous Feminism proposed that Indigenous feminism was a valid and indeed essential theoretical and activist position, and introduced a roster of important Indigenous feminist contributors. This new edition builds on the success and research of the first and provides updated and new chapters that cover a wide range of some of the most important issues facing Indigenous peoples today: violence against women, recovery of Indigenous self-determination, racism, misogyny and decolonization. Specifically, new chapters deal with Indigenous resurgence, feminism amongst the Sami and in Aboriginal Australia, neoliberal restructuring in Oaxaca, Canada's settler racism and sexism, and missing and murdered Indigenous women and girls in Canada. Written by Indigenous feminists and allies, this book provides a powerful and original intellectual and political contribution demonstrating that feminism has much to offer Indigenous women, and all Indigenous peoples, in their struggles against oppression.

Indigenous People and Mobile Technologies Dec 25 2022 In the rich tradition of mobile communication studies and new media, this volume examines how mobile technologies are being embraced by Indigenous people all over the world. As mobile phones have revolutionised society both in developed and developing countries, so Indigenous people are using mobile devices to bring their communities into the twenty-first century. The explosion of mobile devices and applications in Indigenous communities addresses issues of isolation and building an environment for the learning and sharing of knowledge, providing support for cultural and language revitalisation, and offering the means for social and economic renewal. This book explores how mobile technologies are overcoming disadvantage and the tyrannies of distance, allowing benefits to flow directly to Indigenous people and bringing wide-ranging changes to their lives. It begins with general issues and theoretical perspectives followed by empirical case studies that include the establishment of Indigenous mobile networks and practices, mobile technologies for social change and, finally, the ways in which mobile technology is being used to sustain Indigenous culture and language.

Mia Mia Aboriginal Community Development Jul 08 2021 Written from an Aboriginal perspective, Mia Mia Aboriginal Community Development is a valuable resource that focuses on cultural security.

Indigenous Pathways, Transitions and Participation in Higher Education Aug 21 2022 This book is open access under a CC BY 4.0 license.

This book brings together contributions by researchers, scholars, policy-makers, practitioners, professionals and citizens who have an interest in or experience of Indigenous pathways and transitions into higher education. University is not for everyone, but a university should be for everyone. To a certain extent, the choice not to participate in higher education should be respected given that there are other avenues and reasons to participate in education and employment that are culturally, socially and/or economically important for society. Those who choose to pursue higher education should do so knowing that there are multiple pathways into higher education and, once there, appropriate support is provided for a successful transition. The book outlines the issues of social inclusion and equity in higher education, and the contributions draw on real-world experiences to reflect the different approaches and strategies currently being adopted. Focusing on research, program design, program evaluation, policy initiatives and experiential narrative accounts, the book critically discusses issues concerning widening participation.

Indigenous Health and Well-Being in the COVID-19 Pandemic Mar 16 2022 This book investigates the impact of the COVID-19 pandemic on the health and well-being of Indigenous Peoples and assesses the policy responses taken by governments and Indigenous communities across the world. Bringing together innovative research and policy insights from a range of disciplines, this book investigates the impact of the COVID-19 pandemic on the health and well-being of Indigenous Peoples across the world, with coverage of North America, Central America, Africa, and Oceania. Further, it explores the actions taken by governments and Indigenous communities in addressing the challenges posed by this public health crisis. The book emphasises the social determinants of health and well-being, reflecting on issues such as self-governance, human rights law, housing, socioeconomic conditions, access to health care, culture, environmental deprivation, and resource extraction. Chapters also highlight the resilience and agency of Indigenous Peoples in combating the COVID-19 pandemic, despite the legacy of colonialism, patterns of systemic discrimination, and social exclusion. Providing concrete pathways for improving the conditions of Indigenous Peoples in the wake of the COVID-19 pandemic, this book is essential reading for researchers across indigenous studies, public health, and social policy.

Indigenous Engineering for an Enduring Culture Jan 14 2022 For many millennia, Indigenous Australians have been engineering the landscape using sophisticated technological and philosophical knowledge systems in a deliberate response to changing social and environmental circumstances. These knowledge systems integrate profound understanding of country and bring together knowledge of the topography and geology of the landscape, its natural cycles and ecological systems, its hydrological systems and natural resources including fauna and flora. This enables people to manage resources sustainably and reliably, and testifies to a developed, contextualised knowledge system and to a society with agency and the capability to maintain and refine accumulated knowledge and material processes. This book is a recognition and acknowledgement of the ingenuity of Indigenous engineering which is grounded in philosophical principles, values and practices that emphasise sustainability, reciprocity, respect, and diversity, and often presents a much-needed challenge to a Western engineering worldview. Each chapter is written by a team of authors combining Indigenous knowledge skills and academic expertise, providing examples of collaboration at the intersection of Western and Indigenous engineering principles, sharing old and new knowledges and skills. These varied approaches demonstrate ways to integrate Indigenous knowledges into the curricula for Australian engineering degrees, in line with the Australian Council of Engineering Deans' Position Statement on Embedding Aboriginal and Torres Strait Islander perspectives into the engineering curriculum first published in 2017.

Electronic Voting Jul 28 2020 This book constitutes the proceedings of the 4th International Conference on Electronic Voting, E-Vote-ID 2019, held in Bregenz, Austria, in October 2019. The 13 revised full papers presented were carefully reviewed and selected from 45 submissions. The conference was organized in tracks on security, usability and technical issues, administrative, legal, political and social issues, elections and practical experiences, posters and e-voting system demo.

Métis Jun 19 2022 Ask any Canadian what "Métis" means, and they will likely say "mixed race." Canadians consider Métis mixed in ways that other Indigenous people are not, and the census and courts have premised their recognition of Métis status on this race-based understanding. Andersen argues that Canada got it wrong. From its roots deep in the colonial past, the idea of Métis as mixed has slowly pervaded the Canadian consciousness until it settled in the realm of common sense. In the process, "Métis" has become a racial category rather than the identity of an Indigenous people with a shared sense of history and culture.

Beyond Sport for Development and Peace May 26 2020 Debates around the 'sport for development and peace' (SDP) movement have entered a new phase, moving on from simple questions surrounding the utility of sport as a tool of international development. Beyond Sport for Development and Peace argues that critical research and new perspectives and methodologies are necessary to balance the local aspects and global influences of sport and to better understand the power relations embedded in SDP on a transnational scale. As the era of the Millennium Development Goals gives way to a new agenda for sustainable development, this book considers the position of SDP. The book brings together contributors from 15 different countries across the developed and developing worlds, including academic researchers and 'on the ground' experts, practitioners and policy-makers, to provide one of the most diverse set of perspectives assembled in SDP scholarship. Looking to the renewed development agenda, its authors explore theoretical, policy and practical dimensions that address the broadening geographical and cultural spread of SDP, the emergence of issues such as child protection within it, its increased capacity for critical reflection on practice, and its potential for new collaborative approaches to knowledge production. Through its combination of academically-led chapters paired with practice-oriented 'responses' it offers an important reconceptualization of SDP as a contributor to development policy, and opens up important new avenues for studying and 'practising' SDP. Beyond Sport for Development and Peace is therefore essential reading for all researchers, advanced students, policy-makers and practitioners working in sport development or international development.

Indigenous People and the Christian Faith: A New Way Forward Oct 11 2021 Indigenous People and the Christian Faith: A New Way Forward provides detailed historical, cultural and theological background and analysis to a very delicate and pressing subject facing many people around the world. The book is "glocal": both local and global, as represented by international scholars. Every continent is represented by both Indigenous and non-Indigenous people who desire to make a difference with the delicate problematics and relationships. The history of Indigenous people around the world is inextricably linked with Christianity and Colonialism. The book is completely interdisciplinary by employing historians, literary critics, biblical scholars and theologians, sociologists, philosophers and ordained engineers. The Literary Intent of the book, without presuming nor claiming too much for itself, is to provide practical thinking that will help all people move past the pain and dysfunction of the past, toward mutual understanding, communication, and practical actions in the present and future.

Urban Heritage, Development and Sustainability Nov 12 2021 More than half of the world's population now live in urban areas, and cities provide the setting for contemporary challenges such as population growth, mass tourism and unequal access to socio-economic opportunities. Urban Heritage, Development and Sustainability examines the impact of these issues on urban heritage, considering innovative approaches to managing developmental pressures and focusing on how taking an ethical, inclusive and holistic approach to urban planning and heritage conservation may create a stronger basis for the sustainable growth of cities in the future. This volume is a timely analysis of current theories and practises in urban heritage, with particular reference to the conflict between, and potential reconciliation of, conservation and development goals. A global range of case studies detail a number of distinct practical approaches to heritage on international, national and local scales. Chapters reveal the disjunctions between international frameworks and national implementation and assess how internationally agreed concepts can be misused to justify

unsustainable practices or to further economic globalisation and political nationalism. The exclusion of many local communities from development policies, and the subsequent erosion of their cultural heritage, is also discussed, with the collection emphasising the importance of 'grass roots' heritage and exploring more inclusive and culturally responsive conservation strategies. Contributions from an international group of authors, including practitioners as well as leading academics, deliver a broad and balanced coverage of this topic. Addressing the interests of both urban planners and heritage specialists, *Urban Heritage, Development and Sustainability* is an important addition to the field that will encourage further discourse.

The Resistance Dilemma Mar 04 2021 How organized resistance to new fossil fuel infrastructure became a political force, and how this might affect the transition to renewable energy. Organized resistance to new fossil fuel infrastructure, particularly conflicts over pipelines, has become a formidable political force in North America. In this book, George Hoberg examines whether such place-based environmental movements are effective ways of promoting climate action, if they might inadvertently feed resistance to the development of renewable energy infrastructure, and what other, more innovative processes of decision-making would encourage the acceptance of clean energy systems. Focusing on a series of conflicts over new oil sands pipelines, Hoberg investigates activists' strategy of blocking fossil fuel infrastructure, often in alliance with Indigenous groups, and examines the political and environmental outcomes of these actions. After discussing the oil sands policy regime and the relevant political institutions in Canada and the United States, Hoberg analyzes in detail four anti-pipeline campaigns, examining the controversies over the Keystone XL, the most well-known of these movements and the first one to use infrastructure resistance as a core strategy; the Northern Gateway pipeline; the Trans Mountain pipeline; and the Energy East pipeline. He then considers the "resistance dilemma": the potential of place-based activism to threaten the much-needed transition to renewable energy. He examines several episodes of resistance to clean energy infrastructure in eastern Canada and the United States. Finally, Hoberg describes some innovative processes of energy decision-making, including strategic environment assessment, and cumulative impact assessment, looking at cases in British Columbia and Lower Alberta.

Cultural Safety in Trauma-Informed Practice from a First Nations Perspective Apr 17 2022 This book provides an accessible resource for conducting culturally safe and trauma-informed practice with First Nations' peoples in Australia. Designed by and for Australian Indigenous peoples, it explores psychological trauma and healing, and the clinical and cultural implications of the impacts of colonization, through an Indigenous lens. It is a companion for anyone who works or will work with our families and communities. The authors recognise trauma at the heart of all Indigenous disadvantage, and explore types of trauma in the context of Indigenous, collective cultures. The chapters take an Indigenous 'Yarning' approach to sharing knowledge, and encourage readers to challenge their unconscious, long-held beliefs and worldviews. Nicole Tujague and Kelleigh Ryan identify the differences between mainstream systems and more holistic Indigenous understandings of social and emotional health and wellbeing and outline a meaningful practice framework for practitioners. They analyse types of complex trauma, including intergenerational, institutional, collective and historical trauma; and discuss the impacts of racism and the concept of 'cultural load'. They also address vicarious, or "compassion" trauma experienced by front line workers and carers; and offer insights into their experience of working with collective healing programs. This book is essential reading for Indigenous practitioners and service providers to Aboriginal and Torres Strait Islander people. It is also a valuable resource for students likely to work with First Nations' peoples within a broad range of health and social science disciplines.

An Indigenous Peoples' History of the United States Sep 22 2022 New York Times Bestseller Now part of the HBO docuseries "Exterminate All the Brutes," written and directed by Raoul Peck Recipient of the American Book Award The first history of the United States told from the perspective of indigenous peoples Today in the United States, there are more than five hundred federally recognized Indigenous nations comprising nearly three

million people, descendants of the fifteen million Native people who once inhabited this land. The centuries-long genocidal program of the US settler-colonial regimen has largely been omitted from history. Now, for the first time, acclaimed historian and activist Roxanne Dunbar-Ortiz offers a history of the United States told from the perspective of Indigenous peoples and reveals how Native Americans, for centuries, actively resisted expansion of the US empire. With growing support for movements such as the campaign to abolish Columbus Day and replace it with Indigenous Peoples' Day and the Dakota Access Pipeline protest led by the Standing Rock Sioux Tribe, *An Indigenous Peoples' History of the United States* is an essential resource providing historical threads that are crucial for understanding the present. In *An Indigenous Peoples' History of the United States*, Dunbar-Ortiz adroitly challenges the founding myth of the United States and shows how policy against the Indigenous peoples was colonialist and designed to seize the territories of the original inhabitants, displacing or eliminating them. And as Dunbar-Ortiz reveals, this policy was praised in popular culture, through writers like James Fenimore Cooper and Walt Whitman, and in the highest offices of government and the military. Shockingly, as the genocidal policy reached its zenith under President Andrew Jackson, its ruthlessness was best articulated by US Army general Thomas S. Jesup, who, in 1836, wrote of the Seminoles: "The country can be rid of them only by exterminating them." Spanning more than four hundred years, this classic bottom-up peoples' history radically reframes US history and explodes the silences that have haunted our national narrative. *An Indigenous Peoples' History of the United States* is a 2015 PEN Oakland-Josephine Miles Award for Excellence in Literature.

Prairie Rising Jun 26 2020 *Prairie Rising* provides a series of critical reflections about the changing face of settler colonialism in Canada through an ethnographic investigation of Indigenous-state relations in Saskatoon, Saskatchewan's largest city.

Dipnetting with Dad Feb 21 2020 BUMP, BUMP - SLAP, river sockeye salmon are pulled onto shore! Set in the beautiful landscape of the Cariboo Chilcotin region, *DIPNETTING WITH DAD* is a delightful and colourful story of a father teaching his son the Secwepemc method of fishing known as dipnetting. Together they visit the sweat lodge, mend the nets, select the best fishing spot and catch and pack their fish through rugged bush back to the family home for traditional preparation. In his first book, Williams Lake Indian Band member Willie Sellars captures family values, the importance of storytelling, community living and coming of age in one of BC's oldest cultures. Debut artist Kevin Easthope's contemporary and dynamic illustrations bring the characters to life as they jump off the page and pull you into their world.

National Systems of Child Protection Apr 24 2020 This volume provides a wide spectrum description analysis of the contemporary and well established child protection systems in a range of countries, such as Australia, Canada, Netherlands and Spain. It presents a brief orientation about the public and private systems involved in protecting children in each country. Further the book identifies current key policy and implementation drivers that orient the systems of child protection, such as children's rights, family preservation, use of evidence and public health orientation. Finally it presents a critical analysis of the strengths and limitations of the systems, as well as, strategies for prospects for improving outcomes for children and their families.

Grey Eyes Jan 22 2020 Winner of the 2015 Burt Award for First Nations, Metis, and Inuit Literature! In a world without time and steeped in ceremony and magic, walks a chosen few who hold an ancient power: the Grey Eyes. True stewards of the land, the Grey Eyes use their magic to maintain harmony and keep evil at bay. With only one elderly Grey-Eye left in the village of the Nehiyawak, the birth of a new Grey-Eyed boy promises a renewed line of defence against their only foe: the menacing Red-Eyes, whose name is rarely spoken but whose presence is ever felt. While the birth of the Grey-Eyed boy offers the clan much-needed protection, it also initiates a struggle for power that threatens to rip the clan apart, leaving them defenceless against their sworn enemy. The responsibility of restoring balance and harmony, the only way to keep the Nehiyawak safe, is thrust upon a boy's slender shoulders. What powers will he have, and can he protect the clan from the evil of the Red Eyes? Check out "Grey

Eyes in the Classroom,” the IndieGogo campaign aimed to donate copies of Grey Eyes to underfunded First Nation schools across Canada:

Water Policy and Governance in Canada Aug 09 2021 This book provides an insightful and critical assessment of the state of Canadian water governance and policy. It adopts a multidisciplinary variety of perspectives and considers local, basin, provincial and national scales. Canada’s leading authorities from the social sciences, life and natural sciences address pressing water issues in a non-technical language, making them accessible to a wide audience. Even though Canada is seen as a water-rich country, with 7% of the world’s reliable flow of freshwater and many of the world’s largest rivers, the country nevertheless faces a number of significant water-related challenges, stemming in part from supply-demand imbalances but also a range of water quality issues. Against the backdrop of a water policy landscape that has changed significantly in recent years, this book therefore seeks to examine water-related issues that are not only important for the future of Canadian water management but also provide insights into transboundary management, non-market valuation of water, decentralized governance methods, the growing importance of the role of First Nations peoples, and other topics in water management that are vital to many jurisdictions globally. The book also presents forward-looking approaches such as resilience theory and geomatics to shed light on emerging water issues. Researchers, students and those directly involved in the management of Canadian waters will find this book a valuable source of insight. In addition, this book will appeal to policy analysts, people concerned about Canadian water resources specifically as well as global water issues.

The First Nations of British Columbia Jun 07 2021 Since it was first published in 1998, The First Nations of British Columbia has been an essential introduction to the province's first peoples. Written within an anthropological framework, it familiarizes readers with the history and cultures of First Nations in the province and provides a fundamental understanding of current affairs and concerns. This fully revised third edition includes: an all new introduction and conclusion updated information and references discussions of enduring stereotypes and misperceptions of First Nations excerpts from important historical documents, including the Canadian government's Apology for Residential Schools Concise and accessibly written, this book is essential reading for anyone who wants to deepen their understanding of First Nations in what is now British Columbia.

Price Paid Feb 27 2023 *Price Paid* untangles truth from some of the myths about First Nations and addresses misconceptions still widely believed today. The second book by award-winning author Bev Sellars, *Price Paid* is based on a popular presentation Sellars often told to treaty-makers, politicians, policymakers, and educators. The book begins with glimpses of foods, medicines, and cultural practices North America's indigenous peoples have contributed to the rest of the world. It documents the dark period of regulation by racist laws during the twentieth century, and then discusses new emergence in the twenty-first century into a re-establishment of Indigenous land and resource rights. The result is a candidly told personal take on the history of Aboriginal rights in Canada and Canadian history told from a First Nations point of view.

My Little Baby Bear Feb 15 2022 “My little baby bear, Will you go to sleep? You want to giggle with me, As I count the sheep!” Have some bedtime giggles with your little baby bear while reading this warm and tender poem.

Land, Indigenous Peoples and Conflict Nov 24 2022 *Land, Indigenous Peoples and Conflict* presents an original comparative study of indigenous land and property rights worldwide. The book explores how the ongoing constitutional, legal and political integration of indigenous peoples into contemporary society has impacted on indigenous institutions and structures for managing land and property. This book details some of the common problems experienced by indigenous peoples throughout the world, providing lessons and insights from conflict resolution that may find application in other conflicts including inter-state and civil and sectarian conflicts. An interdisciplinary group of contributors present specific case material from indigenous land conflicts from the South Pacific, Australasia, South East Asia, Africa, North and South America, and northern Eurasia. These regional cases discuss issues such as modernization, the evolution of systems and institutions regulating land use, access and management, and the resolution

of indigenous land conflicts, drawing out common problems and solutions. The lessons learnt from the book will be of value to students, researchers, legal professionals and policy makers with an interest in land and property rights worldwide.

First Nations Self-Government Jan 02 2021 Indigenous Peoples in Canada are continuing to assert their right to self-determination in this era of reconciliation. While dozens of Indigenous communities have signed varying forms of self-government agreements with the federal government, Indigenous Nations still face many obstacles along the path to true self-determination. As a former Chief of Siksika Nation in southern Alberta, Leroy Wolf Collar dealt with many of the same problems other Indigenous Nations face across the country. From serious housing shortages to the lack of opportunities for youth, Chief Wolf Collar experienced the challenges and frustrations that come from operating in a colonial system still constrained by the Indian Act. How do Indigenous Peoples move on from this defective system? Chief Wolf Collar identifies 17 issues that currently hinder Indigenous Nations—including broken treaty promises, problems with common forms of band administration, and the intrusion of provincial governments—along with potential solutions to overcome them. This guide is for current and aspiring Indigenous leaders who want to increase their understanding of good governance, management, and leadership, as well as those who want to explore issues around Indigenous self-determination in Canada.

Indigenous Media Arts in Canada Dec 13 2021 Indigenous and settler scholars and media artists discuss and analyze crucial questions of narrative sovereignty, cultural identity, cultural resistance, and decolonizing creative practices. Humans are narrative creatures, and since the dawn of our existence we have shared stories. Storytelling is what connects us, what helps us give shape and understanding to the world and to each other. Who tells whose stories in which particular ways leads to questions of belonging, power, relationality, community and identity. This collection explores those issues with a focus on settler-Indigenous cultural politics in the country known as Canada, looking in particular at Indigenous representation in media arts. Chapters feature roundtable discussions, interviews, film analyses, resurgent media explorations, visual culture advocacy and place-based practices of creative expression. Eclectic in scope and diverse in perspective, Indigenous Media Arts in Canada is unified by an ethic of conciliation, collaboration, and cultural resistance. Engaging deftly and thoughtfully with instances of cultural appropriation as well as the oppressive structures that seek to erode narrative sovereignty, this collection shines as a crucial gathering of thoughtful critique, cultural kinship, and creative counterpower.

Report of the Auditor General of Canada Dec 21 2019

The Colonial Shadow Sep 29 2020 The Colonial Shadow examines the colonial psychology that has shaped what is now known as Canada. This psychology has perpetrated devastating harm over the last half a millennium and continues to oppress Indigenous people and degrade the environment. This book is inspired by the tenet of depth psychology that stories and myths from one's own ancestry can bring about transformation and deep changes in perspective. As such, it investigates how an alchemical way of imagining into white settler colonial consciousness might contribute to its accountability and psychological healing today. The Colonial Shadow will be an invaluable resource for professionals, academics and students of Jungian and post-Jungian ideas, settler-colonial and First Nations studies, sociology, anthropology, and cultural studies as well as for anyone interested in addressing the colonial complex.

Indigenous Healing Jul 20 2022 Imagine a world in which people see themselves as embedded in the natural order, with ethical responsibilities not only toward each other, but also toward rocks, trees, water and all nature. Imagine seeing yourself not as a master of Creation, but as the most humble, dependent and vulnerable part. Rupert Ross explores this indigenous world view and the determination of indigenous thinkers to restore it to full prominence today. He comes to understand that an appreciation of this perspective is vital to understanding the destructive forces of

colonization. As a former Crown Attorney in northern Ontario, Ross witnessed many of these forces. He examines them here with a special focus on residential schools and their power to destabilize entire communities long after the last school has closed. With help from many indigenous authors, he explores their emerging conviction that healing is now better described as “decolonization therapy.” And the key to healing, they assert, is a return to the traditional indigenous world view. The author of two previous bestsellers on indigenous themes, *Dancing with a Ghost* and *Returning to the Teachings*, Ross shares his continuing personal journey into traditional understanding with all of the confusion, delight and exhilaration of learning to see the world in a different way. Ross sees the beginning of a vibrant future for indigenous people across Canada as they begin to restore their own definition of a “healthy person” and bring that indigenous wellness into being once again. *Indigenous Healing* is a hopeful book, not only for indigenous people, but for all others open to accepting some of their ancient lessons about who we might choose to be.

Health Status of First Nations on Reserve in Atlantic Canada 2014 Sep 10 2021

[The First Nations of Ontario](#) Jan 26 2023 As John Steckley writes in his Foreword, this unique text provides “something that has been missing from the literature for too long”—the first comprehensive overview of the histories, cultures, and socio-economic conditions of the First Nations of Ontario, the province/territory with the highest Indigenous population in Canada. Situated within the larger context of Canadian Indigenous issues, anthropologist Edward J. Hedican provides an accessible introduction to the complex and diverse histories of the First Nations of Ontario from early prehistoric times to contemporary day. Each chapter incorporates the voices and perspectives of Indigenous peoples on topics such as treaties, the archaeology of early Ontario, neo-colonial trends, restorative justice, and the present challenges facing Indigenous communities. With an annotated list of online resources, a glossary of important terms, and an extensive appendix providing information on every First Nation in Ontario, this text is an invaluable resource both for students in Indigenous Studies and Anthropology as well as for anyone interested in the rich culture and heritage of the First Nations of Ontario.

[Red Skin, White Masks](#) Apr 29 2023 WINNER OF: Frantz Fanon Outstanding Book from the Caribbean Philosophical Association Canadian Political Science Association’s C.B. MacPherson Prize Studies in Political Economy Book Prize Over the past forty years, recognition has become the dominant mode of negotiation and decolonization between the nation-state and Indigenous nations in North America. The term “recognition” shapes debates over Indigenous cultural distinctiveness, Indigenous rights to land and self-government, and Indigenous peoples’ right to benefit from the development of their lands and resources. In a work of critically engaged political theory, Glen Sean Coulthard challenges recognition as a method of organizing difference and identity in liberal politics, questioning the assumption that contemporary difference and past histories of destructive colonialism between the state and Indigenous peoples can be reconciled through a process of acknowledgment. Beyond this, Coulthard examines an alternative politics—one that seeks to revalue, reconstruct, and redeploy Indigenous cultural practices based on self-recognition rather than on seeking appreciation from the very agents of colonialism. Coulthard demonstrates how a “place-based” modification of Karl Marx’s theory of “primitive accumulation” throws light on Indigenous-state relations in settler-colonial contexts and how Frantz Fanon’s critique of colonial recognition shows that this relationship reproduces itself over time. This framework strengthens his exploration of the ways that the politics of recognition has come to serve the interests of settler-colonial power. In addressing the core tenets of Indigenous resistance movements, like Red Power and Idle No More, Coulthard offers fresh insights into the politics of active decolonization.

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